

Sl No. 03/14

भारतीय गैर न्यायिक

दस
रुपये
₹.10

TEN
RUPEES

Rs.10



INDIA

INDIA NON JUDICIAL



बंगाल WEST BENGAL

AFFIDAVIT
FORM 26
(See Rule 4A)



76AA 821830



Affidavit to be filed by the candidate along with nomination paper before the returning officer for election to RAJYA SABHA (name of the House) from STATE OF WEST BENGAL constituency (name of the constituency)

PART A

I DR. KANWAR DEEP SINGH, son of SHRI AMAR SINGH, Aged 52 Years, resident of 30 G, TOPSIA ROAD, KOLKATA 700039 (mention full address), candidate at the above election, do hereby solemnly affirm and state on oath as under:

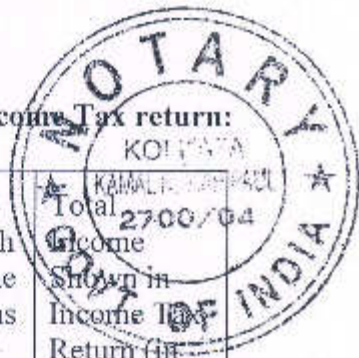
- (1) I am a candidate set up by ALL INDIA TRINAMOOL CONGRESS (name of the political party)
- (2) My name is enrolled in 149-KASBA ASSEMBLY CONSTITUENCY, WEST BENGAL (name of the constituency and state), at Serial No. 1221 in Part No. 12
- (3) My contact telephone no.(s) is/are 9815400001
My email ID (if any) is kds@kdsingh.in

KAMAL KUMAR
NOTARY GOVT. OF INDIA
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C.M.M's Court
25/1 Parkshall Street
Kolkata-700 001
MY Social Media accounts (if any) are Twitter @kdsingh_India

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(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return:

| Sl. No. | Names | PAN | The Financial Year for which the last Income Tax Return has been filed | Total Income shown in Income Tax Return (in Rupees) |
|---------|--|------------|--|---|
| 1 | Self (Dr. Kanwar Deep Singh) | ACCPS3258G | 2012-13 | 89,15,711 |
| 2 | Spouse (Mrs. Harpreet Kaur) | ABCPK6456B | 2012-13 | 6,50,679 |
| 3 | Dependent 1 – Son (Mr. Kaman Deep Singh) | FEEPS9411E | NA | NA |
| 4 | Dependent 2- Mother (Mrs. Ishar Kaur) | ATVPK6281D | NA | NA |



(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is /are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:

| | | |
|-----|--|----|
| (a) | Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State | NA |
| (b) | Section(S) of the concerned Act(s) and short description of the offence(S) for which charged | NA |
| (c) | Name of the court, Case No. and Date of order taking cognizance : | NA |
| (d) | Court(s) which framed the charge(s) | NA |
| (e) | Date(s) on which the charge(s) was/were framed | NA |
| (f) | Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction | NA |

(ii) The following case(s) is / are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

| | | |
|-----|---|----|
| (a) | Name of the Court, case No. and date of order taking cognizance: | NA |
| (b) | The details of case where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken | NA |
| (c) | Details of Appeal(s) / Application(s) for revision(if any) filed against the above order(s) | NA |

(6) I have been/have not been convicted of any offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2) or covered in sub-section(3), of section 8 of the Representation of the People Act,1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to imprisonment by a court of law:

| | | |
|-----|--|----|
| (a) | The details of cases Section(s) of the concerned Act(s) and description of the offence(s) for which convicted | NA |
| (b) | Name of the Court(s), Case No. and date(s) or order(s): | NA |
| (c) | Punishment imposed | NA |
| (d) | Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal: | NA |

7. That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, Date of Deposit, the Scheme, Name of Bank/ Institution and Branch are to be given.

Note: 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent here has the same meaning as assigned in Explanation(v) under section 75A of the Representation of the people Act, 1951.

Note: 5. Details including amount is to be given separately in respect of each investment.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|--|---|--|--|--|
| (i) | Cash in hand | 3,08,051 | 1,25,000 | Nil | Nil |
| (ii) | Details of Deposits in Bank accounts (FD Rs, Term deposits and all other types of Deposits including saving accounts), Deposits with financial Institutions, Non Banking Financial Companies and cooperative societies and the amount in each such deposit | 2,04,22,118 (Please refer Annexure-A) | 1,24,42,606 (Please refer Annexure-A) | 22,18,509 (Please refer Annexure-A) | 20,35,319 (Please refer Annexure-A) |
| (iii) | Details of investment in Bonds, Debentures/shares and units in companies/Mutual Funds and others and the amount. | 29,45,97,867 (Please refer Annexure-B) | 63,89,440 (Please refer Annexure-B) | Nil | 9,170 (Please refer Annexure-B) |

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| | | | | | |
|--------|--|--|-------------------------|--|----------------------|
| (iv) | Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post office or Insurance Company and the amount | 1,27,30,950 (Please refer Annexure-C) | Nil | Nil | |
| (v) | Personal loans/advance given to any person or entity including firm, Company, Trust etc. and other receivables from debtors and the amount. | 10,12,86,699 (Please refer Annexure-D) | Nil | Nil | Nil |
| (vi) | Motor Vehicles/Aircrafts/ Yachts/Ships (details of Make, Registration No. etc, Year of Purchase and amount) | 24,34,749 (Please refer Annexure-E) | Nil | 32,75,000 (Please refer Annexure-E) | Nil |
| (vii) | Jewellery, bullion and valuable things (give details of weight and value) | 15,50,000 Assorted | 1,15,14,241 Assorted | Nil | 5,10,000 Assorted |
| (viii) | Any other assets such as value of Claims/interest | 20,78,219 (includes patents/trademarks at cost) | Nil | Nil | Nil |
| (ix) | Gross Total value | 43,54,08,653 | 3,04,71,287 | 54,93,509 | 25,54,489 |

B. Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

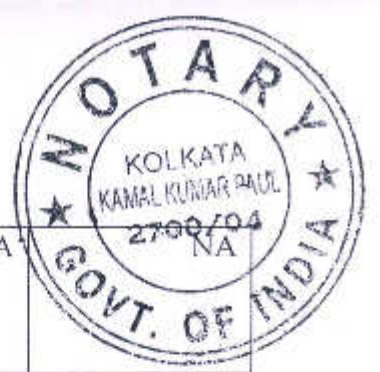
Note: 2. Each land or building or apartment should be mentioned separately in this format.

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|---|-------------------------|---|-------------|-------------|
| (i) | Agricultural Land Location(s) Survey number(s) | <i>Refer Annexure F</i> | <i>Village Kaimbwala Chandigarh Union Territory</i> | Nil | Nil |
| | Area (Total measurement in acres) | <i>Refer Annexure F</i> | <i>2.02 Acres</i> | NA | NA |

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| | | | | | |
|------|---|------------------|-------------|-----|-----|
| | Whether inherited property (Yes or No) | No | No | NA | NA |
| | Date of purchase in case of self acquired property | Refer Annexure F | 14/08/2008 | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | 1,40,93,750 | 61,00,850 | NA | NA |
| | Any Investment on the land by way of development, construction etc. | Nil | Nil | NA | NA |
| | Approximate Current market value | 4,17,50,000 | 1,63,50,000 | NA | NA |
| (ii) | Non-Agricultural Land Location(s) Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (Total measurement in sq. ft.) | NA | NA | NA | NA |
| | Whether inherited property (Yes or NO) | NA | NA | NA | NA |
| | Date of purchase in case of self acquired property | NA | NA | NA | NA |
| | Cost of Land (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any Investment on the land by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate Current market Value | NA | NA | NA | NA |

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Kamal Kumar Paul



| | | | | | |
|-------|--|--|-----|---|-----|
| (iii) | Commercial Buildings (including apartments) -Location(s) -Survey number(s) | Nil | Nil | Nil | Nil |
| | Area (total measurement in sq. ft.) | NA | NA | NA | NA |
| | Built up Area (Total measurement in sq. ft.) | NA | NA | NA | NA |
| | Whether inherited property (Yes or NO) | NA | NA | NA | NA |
| | Date of purchase in case of self acquired property | NA | NA | NA | NA |
| | Cost of property (in case of purchase) at the time of purchase | NA | NA | NA | NA |
| | Any Investment on the property by way of development, construction etc. | NA | NA | NA | NA |
| | Approximate Current market Value | NA | NA | NA | NA |
| (iv) | Residential Buildings (including apartments) -Location(s) - Survey number(s) | House No. 159 Sector 9, Chandigarh | Nil | House No. 1685, Sector 33, Chandigarh | Nil |
| | Area (Total measurement in sq. ft.) | 15864.54 Sq Ft. | NA | 2840.64 Sq Ft. (50% Share of 5681.28 Sq Ft.) | NA |
| | Built up Area (Total measurement in sq. ft.) | 13000 Sq Ft. (approx) | NA | 1000 Sq Ft. (50% Share of 2000 Sq Ft.) | NA |
| | Whether inherited property (Yes | No | NA | No | NA |

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| | | | | | |
|------|---|--------------|-------------|-------------|-----|
| | Date of purchase in case of self acquired property | 28/12/2005 | NA | 25/11/2008 | |
| | Cost of property (in case of purchase) at the time of purchase | 3,12,70,000 | NA | 72,81,550 | NA |
| | Any Investment on the land by way of development, construction etc. | 10,68,86,520 | NA | Nil | NA |
| | Approximate Current market Value | 25,00,00,000 | NA | 4,06,00,000 | NA |
| (v) | Others (such as interest in property) | Nil | Nil | 1,50,00,000 | Nil |
| (vi) | Total of Current Market Value of (i) to (v) above | 29,17,50,000 | 1,63,50,000 | 5,56,00,000 | Nil |

(8) I give herein below the details of liabilities/ dues to public financial institutions and Government :-

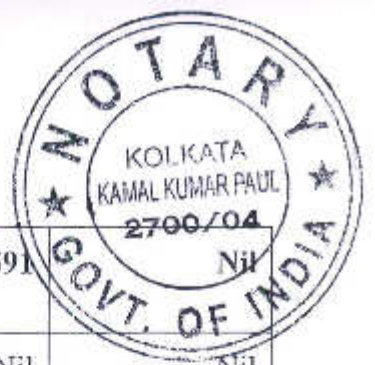
(Note: Please give separate details of name of Bank , institution, entity or individual and amount for each item)

| S. No. | Description | Self | Spouse | Dependent-1 | Dependent-2 |
|--------|---|--|--------|---------------------------------------|-------------|
| (i) | Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding Nature of loan | 2,21,04,960 (Refer Annexure G) | Nil | Nil | Nil |
| | Loan or dues to any Other individuals/ Entity other than mentioned above Name(s) ,Amount outstanding, Nature of loan | 46,79,37,275 (Refer Annexure G) | Nil | 3,11,57,591 (Refer Annexure G) | Nil |
| | Any other liability | Nil | Nil | Nil | Nil |

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[Handwritten Signature]



| | | | | | |
|-------|---|--------------|-----|-------------|-----|
| | Grand total of liabilities | 49,00,42,235 | Nil | 3,11,57,591 | Nil |
| (ii) | <u>Government Dues:</u> | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with government Accommodation | | | | |
| | Dues to departments dealing with supply of water | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of electricity | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with supply of telephones/mobiles | Nil | Nil | Nil | Nil |
| | Dues to departments dealing with government transport (including aircrafts and helicopters) | Nil | Nil | Nil | Nil |
| | Income Tax Dues | Nil | Nil | Nil | Nil |
| | Wealth Tax Dues | Nil | Nil | Nil | Nil |
| | Service Tax Dues | Nil | Nil | Nil | Nil |
| | Municipal /Property Tax Dues | Nil | Nil | Nil | Nil |
| | Sales Tax Dues | Nil | Nil | Nil | Nil |
| | Any other dues | Nil | Nil | Nil | Nil |
| (iii) | Grand total of all Govt. dues | Nil | Nil | Nil | Nil |
| (iv) | Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending | Nil | Nil | Nil | Nil |

(9) Details of profession or occupation:

- (a). Self: Agriculturist & Social Worker
 (b). Spouse Homemaker

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Kamal Kumar Paul

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(10) My educational qualification is as under:

Ph.D Business Administration from Anglia Ruskin University United Kingdom 2012.

(Give details of highest School/University education mentioning the full form of the certificate /diploma/ degree course, name of the School/College/University and the year in which the course was completed)

PART - B

(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART A:

| | | | | |
|----|--|--|--|---------------------------|
| 1. | Name of the candidate | Dr. Kanwar Deep Singh | | |
| 2 | Full postal address | 30G, Topsia Road, Kolkata - 700039 | | |
| 3 | Number and Name of the constituency and state | 149-Kasba Assembly Constituency, West Bengal | | |
| 4 | Name of the Political party which set up the candidate (otherwise write 'Independent') | All India Trinamool Congress | | |
| 5 | (i) Total Number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more | NA | | |
| | (ii) Total number of Pending cases where the court (s) have taken cognizance [other than the cases mentioned in item (i) above] | NA | | |
| 6 | Total Number of cases in which convicted and sentenced to imprisonment for one year or more(Except for offences referred to in sub-section (1)(2) or(3) of section 8 of Representation of the people Act, 1951 | NA | | |
| 7 | | PAN of | Year for which last Income Tax Return filed | Total Income Shown |
| | (a) Candidate (Dr. Kanwar Deep Singh) | ACCPS3258G | FY 2012-13 | 89,15,711 |
| | (b) Spouse (Mrs. Harpreet Kaur) | ABCPK6456B | FY 2012-13 | 6,50,679 |
| | (c) Dependent-1 (Mr. Kaman Deep Singh) | FEEPS9411E | NA | NA |
| | Dependent-2 (Mrs. Ishar Kaur) | ATVPK6281D | NA | NA |

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| 8. Details of Assets and Liabilities in Rupees | | | | | | |
|--|--|--------------|-------------|-------------|-------------|--|
| | Description | Self | Spouse | Dependent-1 | Dependent-2 | |
| A. | Movcable Asset (Total value) | 43,54,08,653 | 3,04,71,287 | 54,93,509 | 25,54,489 | |
| B. | Immovable Asset | | | | | |
| I | Purchase Price of self-acquired immovable property | 4,53,63,750 | 61,00,850 | 72,81,550 | Nil | |
| II | Development/ construction cost of Immovable Property (Total Value) | 10,68,86,520 | Nil | Nil | Nil | |
| III | Approximate Current Market Price: | | | | | |
| | (a) Self-acquired assets (Total Value) | 29,17,50,000 | 1,63,50,000 | 5,56,00,000 | Nil | |
| | (b) Inherited assets (Total Value) | Nil | Nil | Nil | Nil | |
| 9. Liabilities | | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | |
| (ii) | Loans from Bank, Financial Institutions and others (Total) | 49,00,42,235 | Nil | 3,11,57,591 | Nil | |
| 10. Liabilities that are under dispute | | | | | | |
| (i) | Government dues (Total) | Nil | Nil | Nil | Nil | |
| (ii) | Loans from Bank Financial Institutions and others (Total) | Nil | Nil | Nil | Nil | |

27 JAN 2014

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[Handwritten Signature]



| | |
|----|---|
| 11 | <p>Highest educational qualification: Ph.D Business Administration from Anglia Ruskin University United Kingdom 2012.</p> <p>(Give details of School / University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School /College/ University and the year in which the course was completed.)</p> |
|----|---|

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 part B above.

Verified at KOLKATA.....this the 27th.....day of January..... 2014

✓ Identified by me
Anindya Routh
27.1.14
(ANINDYA ROUTH)

Solemnly Affirmed & Declared before
me on Identification of Dr. Advocate

Kamal Kumar Paul
KAMAL KUMAR PAUL, NOTARY
Govt. of India, Regn. No. 2700/04

27 JAN 2014

27/01/14

✓
[Signature]
DEPONENT

- Note: 1. Affidavit should be filed latest by 3.00 PM on the last date of filing nominations.
- Note: 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- Note: 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- Note: 4. The affidavit should be either typed or written legibly and neatly.



Details of Deposits

| Particulars | Serial No./Account No. | Branch | Date of Deposit | Amount of Deposit |
|--|------------------------|----------------------------|-----------------|--------------------|
| Self- Dr. Kanwar Deep Singh | | | | |
| Savings Account with HDFC Bank Ltd. | 01081000100845 | Sector 8, Panchkula | NA | 1,22,85,959 |
| Savings Account with HDFC Bank Ltd. | 01081000228393 | Sector 8, Panchkula | NA | 78,769 |
| Fixed Deposits with HDFC Bank Ltd. | 01084470134458 | Sector 8, Panchkula | 08-04-2013 | 14,61,072 |
| | 01084470205542 | Sector 8, Panchkula | 14/12/2013 | 19,300 |
| Savings Account with ICICI Bank Ltd. | 001301541349 | Sector 9, Chandigarh | NA | 1,92,756 |
| Savings Account with State Bank of India | 31378959422 | Sansad Bhawan, New Delhi | NA | 47,97,660 |
| Fixed Deposit with Bank of India | 620045110002051 | Sector 17, Chandigarh | 10-01-2007 | 15,86,602 |
| | | | | 2,04,22,118 |
| Spouse- Mrs. Harpreet Kaur | | | | |
| Savings Account with Standard Chartered Bank | 70010011111 | Sector 9, Chandigarh | NA | 2,21,772 |
| Savings Account with Kotak Mahindra Bank | 6711299184 | Connaught Place, New Delhi | NA | 2,28,193 |
| Fixed Deposit with Standard Chartered Bank | 70038999065 | Sector 9, Chandigarh | 09-09-2013 | 1,19,92,641 |
| | | | | 1,24,42,606 |
| Dependent 1-Mr. Kamandeep Singh | | | | |
| Savings Account with HDFC Bank Ltd. | 01081600001980 | Sector 8, Panchkula | NA | 22,18,509 |
| | | | | 22,18,509 |
| Dependent 2-Mrs. Ishar Kaur | | | | |
| Savings Account with HDFC Bank Ltd. | 13061000207459 | Sector 9, Chandigarh | NA | 86,538 |
| Fixed Deposits with HDFC Bank Ltd. | 01084410069846 | Sector 8, Panchkula | 29/11/2013 | 8,35,306 |
| | 13064410007313 | Sector 9, Chandigarh | 27/05/2013 | 6,26,546 |
| | 13064410030674 | Sector 9, Chandigarh | 15/06/2013 | 1,28,977 |
| Fixed Deposits with Canara Bank | 2448404000094 | Sector 32, Chandigarh | 01-12-2007 | 1,52,610 |
| | 2448404000095 | Sector 32, Chandigarh | 01-12-2007 | 85,845 |
| | 2448404000096 | Sector 32, Chandigarh | 01-12-2007 | 56,890 |
| Fixed Deposit with Punjab & Sind Bank | 04091400003311 | Sector 47, Chandigarh | 28/10/2011 | 62,607 |
| | | | | 20,35,319 |

[Handwritten Signature]

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Annexure-B



Details of Investments in Shares

| | Particulars | Amount |
|---|--|---------------------|
| A | Self- Dr. Kanwar Deep Singh | |
| | - Listed Shares (at Market Value) | 5,97,44,867 |
| | - Unlisted Shares (at Face Value) | 23,48,53,000 |
| | | 29,45,97,867 |
| B | Spouse- Mrs. Harpreet Kaur | |
| | - Listed Shares (at Market Value) | 18,340 |
| | - Unlisted Shares (at Face Value) | 63,71,100 |
| | | 63,89,440 |
| C | Dependent 1-Mr. Kamandeep Singh | |
| | | Nil |
| D | Dependent 2-Mrs. Ishar Kaur | |
| | - Listed Shares (at Market Value) | 9,170 |
| | | 9,170 |

[Handwritten Signature]

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Details of Investments held in Insurance Policies & Others

| | <u>Particulars</u> | <u>Account No.</u> | <u>Date</u> | <u>Amount</u> |
|---|---|----------------------------|-------------|--------------------|
| A | Self- Dr. Kanwar Deep Singh | | | |
| | Provident Fund Balance as per statement for 2012-13 | PB/CHD/0013972/000/0000441 | NA | 92,13,415 |
| | LIC of India | 110868922 | 28/11/1990 | 61,272 |
| | LIC of India | 110868921 | 28/5/1990 | 61,272 |
| | LIC of India | 110868919 | 20/2/1991 | 58,719 |
| | LIC of India | 110868920 | 28/8/1990 | 61,272 |
| | ING Vysya | 327636 | 28/12/2005 | 6,25,000 |
| | Bajaj Allianz | 20767445 | 05-02-2006 | 3,00,000 |
| | Bajaj Allianz | 20767282 | 05-02-2006 | 3,00,000 |
| | HDFC Standard Life | 12210376 | 25/9/2008 | 10,50,000 |
| | SBI Life | 28040461803 | 01-04-2010 | 5,00,000 |
| | SBI Life | 28040447905 | 01-04-2010 | 5,00,000 |
| | | | | 1,27,30,950 |

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Details of Loans & Advances

| | <u>Particulars</u> | <u>Amount</u> |
|---|--|----------------------|
| A | Self- Dr. Kanwar Deep Singh | |
| | Mr. Karan Deep Singh | 7,51,29,108 |
| | Mr. Kaman Deep Singh | 1,61,57,591 |
| | Glen Hotels & Resorts Pvt. Ltd. | 1,00,00,000 |
| | | 10,12,86,699 |
| B | Spouse- Mrs. Harpreet Kaur | |
| | | Nil |
| C | Dependent 1-Mr. Kamandeep Singh | |
| | | |
| | | Nil |
| D | Dependent 2-Mrs. Ishar Kaur | |
| | | |
| | | Nil |

Kamal K. Paul

KAMAL KUMAR PAUL
NOTARY GOVT. OF INDIA
Regd. No. 2700/04
G.M.M's. Court
2 & 3 Bankchall Street
Kolkata - 700 017

27 JAN: 2014



Details of Vehicles Owned (Value as per Insurance Cover Note)

| | <u>Particulars</u> | <u>Registration No.</u> | <u>Year of Mfg.</u> | <u>Amount</u> |
|---|--|-------------------------|---------------------|------------------|
| A | Self- Dr. Kanwar Deep Singh | | | |
| | Honda Civic 1.8 V MT | CH-03H-2222 | 2009 | 5,39,563 |
| | Ambassador | DL-3CBM-8130 | 2010 | 3,61,060 |
| | Maruti Gypsy | DL-6CAY-0001 | 2011 | 4,13,741 |
| | Maruti Gypsy | DL-8CDS-0001 | 2012 | 4,90,385 |
| | Ambassador | Applied For | 2014 | 6,30,000 |
| | | | | 24,34,749 |
| B | Spouse- Mrs. Harpreet Kaur | | | |
| | | | | Nil |
| C | Dependent 1-Mr. Kamandeep Singh | | | |
| | Honda CRV | PB-15E-5421 | 2007 | 7,75,000 |
| | Audi R8 | PB-15M-0001 | 2010 | 25,00,000 |
| | | | | 32,75,000 |
| D | Dependent 2-Mrs. Ishar Kaur | | | |
| | | | | Nil |

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Regd. No. 2700/04
C.M.M's. Court
2 & 2 Bhatnagar Street
Kolkata - 700 011


27 JAN' 2014



Details of Immovable Assets- Agriculture Land

| Particulars | Amount |
|---|---|
| A Self- Dr. Kanwar Deep Singh | |
| (i) Agriculture Land | |
| Location (s) Survey Number (s) | Rampur Ganda, Distt. Yamunanagar |
| Area (Total Measurement in Acres) | 21.48 Acres |
| Whether inherited property (Yes, or No) | No |
| Date of purchase in case of self acquired property | 12-12-2006 |
| Cost of Land (in case of purchase)at the time of purchase | 78,44,000 |
| Any Investment on the land by way of development, construction etc. | Nil |
| Approximate Current market value | 2,50,00,000 |
| Agriculture Land | |
| Location (s) Survey Number (s) | Village Kaimbwala, Distt. Chandigarh, Union Territory |
| Area (Total Measurement in Acres) | 2.07 Acres |
| Whether inherited property (Yes or No) | No |
| Date of purchase in case of self acquired property | 14-08-2008 |
| Cost of Land (in case of purchase)at the time of purchase | 62,49,750 |
| Any Investment on the land by way of development, construction etc. | Nil |
| Approximate Current market value | 1,67,50,000 |
| Cost of Land (in case of purchase)at the time of purchase (Total) | 1,40,93,750 |
| Approximate Current market value (Total) | 4,17,50,000 |

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 2 & 3 Bentshall Street
 Kolkata - 700 011

27 JAN 2014



Details of Loans/Dues

| | Particulars | Amount |
|-----|--|---------------|
| A | Self- Dr. Kanwar Deep Singh | |
| | | |
| (i) | Loans or dues to Banks/FI | |
| | HDFC Limited- Housing Loan | 2,21,04,960 |
| | | 2,21,04,960 |
| | Loans or dues to others | |
| | | |
| | Unsecured Loans: | |
| | KDS Corporation Pvt. Ltd. | 46,79,37,275 |
| | | 46,79,37,275 |
| B | Spouse- Mrs. Harpreet Kaur | |
| | | Nil |
| | | |
| C | Dependent 1-Mr. Kamandeep Singh | |
| | | |
| (i) | Loans or dues to Banks/FI | |
| | | Nil |
| | | |
| | Loans or dues to others | |
| | | |
| | Unsecured Loans: | |
| | KDS Corporation Pvt. Ltd. | 1,50,00,000 |
| | Mr. Kanwar Deep Singh | 1,61,57,591 |
| | | 3,11,57,591 |
| D | Dependent 2-Mrs. Ishar Kaur | |
| | | Nil |

Kamal Kumar Paul

KAMAL KUMAR PAUL
 NOTARY GOVT. OF INDIA
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 C.M.M's. Court
 2 & 3 Bonville Street

27 JAN' 2014